

OAHU CANDIDATES-
SUBMIT 1 ORIGINAL AND 1 COPY

NEIGHBOR ISLAND CANDIDATES-
SUBMIT 1 ORIGINAL AND 2 COPIES

STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

DISCLOSURE REPORT CANDIDATE COMMITTEE

COPY


PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE COMMITTEES")

SECTION I-CANDIDATE AND CANDIDATE COMMITTEE: (a) Candidate Name: <div style="border: 1px solid black; padding: 2px; margin-top: 5px;">Mr. Robert Bunda</div> (b) Committee Name: <u>Friends of Robert Bunda</u> (c) Mailing Address: <u>P.O. Box 1177</u> <div style="border: 1px solid black; padding: 2px; margin-top: 5px; text-align: center;">Honolulu HI 96807-1177</div> (d) Phone (Bus) <u>586-6090</u> (Res) <u>638-7398</u> <div style="border: 1px solid black; padding: 2px; margin-top: 5px; text-align: center;">Treasurer's</div>	SECTION II-TYPE OF REPORT: (See the Schedule of Reporting Dates to complete this section) <div style="display: flex; justify-content: space-between;"> <div style="width: 45%;"> <input type="checkbox"/> 1st Preliminary Primary <input type="checkbox"/> 2nd Preliminary Primary <input type="checkbox"/> Final Primary <input type="checkbox"/> Preliminary General <input type="checkbox"/> Final Election Period <input checked="" type="checkbox"/> Supplemental </div> <div style="width: 45%;"> <input checked="" type="checkbox"/> Amended <input type="checkbox"/> Short Form 1 <div style="display: flex; justify-content: space-between; margin-top: 10px;"> <div> <input type="checkbox"/> First <input type="checkbox"/> Second <input type="checkbox"/> Third <input type="checkbox"/> Fourth </div> </div> </div> </div> <div style="border: 1px solid black; padding: 5px; margin-top: 10px; text-align: center;"> REPORTING PERIOD <u>11/06/2002</u> through <u>12/31/2002</u> </div>
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SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS (Complete Section IV on the Back of this Form Before Completing This Section)

	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD TOTAL TO DATE	
1. Cash on Hand at the Beginning of the Election Period..... ²		71909.21	1
2. Cash on Hand at the Beginning of this Reporting Period.....	71909.21		2
3. Total Receipts (From Line 15).....	4340.62	4340.62	3
4. Subtotal (Add lines 2 and 3 for Column A and Lines 1 and 3 for Column B).....	76249.83	76249.83	4
5. Total Disbursements (not including Unpaid Expenditures) (From Line 19).....	718.60	718.60	5
6. Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4).....	75531.23	75531.23	6
7. Total Loans at the Closing of this Reporting Period.....	0.00		7
8. Total Unpaid Expenditures at the Closing of this Reporting Period.....	0.00		8
9. Debts Owed at the Closing of this Reporting Period (Add lines 7 and 8).....	0.00		9
10. Surplus/Deficit (Subtract Line 9 from Line 6).....	75531.23		10

I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.


 Candidate Signature _____ Date 8/6/03


 Treasurer Signature _____ Date 8/6/03

¹ Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling \$2,000 or less.
 Short form reporting requires completion of only Section I, Section II, and Section III of this Disclosure Report.

² An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.

SECTION IV - DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS
 (If Necessary, Complete Schedules A through E Before Completing This Section)

RECEIPTS	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD TOTAL TO DATE	
11. Contributions From:			11
(a) Individuals/Other Entities/Noncandidate Committees/Political Parties			11(a)
(i) Monetary and Non-Monetary Contributions of \$100 or Less	100.00	100.00	11(a)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100	3350.00	3350.00	11(a)(ii)
(iii) Subtotal (Add Lines 11(a)(i) and 11(a)(ii)).....	3450.00	3450.00	11(a)(iii)
(b) Candidate or Candidate's Immediate Family			11(b)
(i) Monetary and Non-Monetary Contributions of \$100 or Less	0.00	0.00	11(b)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100	0.00	0.00	11(b)(ii)
(iii) Subtotal (Add Lines 11(b)(i) and 11(b)(ii))	0.00	0.00	11(b)(iii)
12. Total Contributions (Add Lines 11(a)(iii) and 11(b)(iii))	3450.00	3450.00	12
13. Public Funds and Other Receipts	890.62	890.62	13
14. Loans	0.00	0.00	14
15. Total Receipts (Add Lines 12 through 14)	4340.62	4340.62	15
DISBURSEMENTS			
16. Expenditures	718.60	718.60	16
17. Loans Repaid or Forgiven	0.00	0.00	17
18. Unpaid Expenditures Paid or Forgiven	0.00	0.00	18
19. Subtotal Disbursements (Add Lines 16 through 18)	718.60	718.60	19
20. Unpaid Expenditures	0.00		20
21. Total Disbursements (Add Lines 19 and 20)	718.60		21

CHECK ONLY ONE BOX
 USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW
☒ INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE COMMITTEES/POLITICAL PARTIES
☐ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

SCHEDULE A MONETARY AND NON-MONETARY CONTRIBUTIONS CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

3 / 6

Friends of Robert Bunda

DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF DONOR IF A DEPENDENT MINOR, ENTER NAME OF PARENT	FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER OCCUPATION	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
11/26/2002	<input type="checkbox"/> NON-MONETARY CONTRIBUTION American Resort Development Association PAC 1201 15th Street, NW Washington DC 20005		300.00	300.00
11/26/2002	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Cendant Corporation 6 Sylvan Way Parsippany NJ 07054		300.00	300.00
11/26/2002	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Community Corrections Corporation 75 Livingston Ave Roseland NJ 07068		300.00	300.00
11/26/2002	<input type="checkbox"/> NON-MONETARY CONTRIBUTION OEPAC P.O. Box 88298 Honolulu HI 96830		250.00	250.00
11/26/2002	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Veitch, Colin 9801 W Suburban Dr Pinecrest FL 33156		500.00	500.00
11/26/2002	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Verizon P.O. Box 2200 Honolulu HI 96841		400.00	400.00
1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page)			2050.00	
2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(ii))				

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on

CHECK ONLY ONE BOX
 USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW
☒ INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE COMMITTEES/POLITICAL PARTIES
☐ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

SCHEDULE A MONETARY AND NON-MONETARY CONTRIBUTIONS CANDIDATE COMMITTEE

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

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Friends of Robert Bunda

DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF DONOR	FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
	IF A DEPENDENT MINOR, ENTER NAME OF PARENT	OCCUPATION		
11/26/2002	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Verizon Wireless 15505 Sand Canyon Ave Irvine CA 92618		300.00	300.00
11/26/2002	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Zephyr 1001 Bishop St Pacific Tower 2750 Honolulu HI 96813		1000.00	1000.00

1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page)
2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(iii))

1300.00

3350.00

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION
SCHEDULE B
EXPENDITURES
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

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Friends of Robert Bunda

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
11/06/2002	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Paul Hayashi Photography 235 Kuahiwi Ave Wahiawa HI 96786	5020 Professional Services : Christmas card photo	327.60
12/12/2002	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Fujimoto, Iris 725-A 16th Ave Honolulu HI 96816	5008B Gifts - Christmas : Christmas Cookies	280.00
12/16/2002	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Postmaster General Main Station Honolulu HI 96813	5018D Postage/Mailing - Stamps : Christmas card stamps	111.00

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page)	718.60
2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report)	718.60

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE C
PUBLIC FUNDS AND OTHER RECEIPTS
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

6 / 6

Friends of Robert Bunda

DATE OF DEPOSIT	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF SOURCE OF PUBLIC FUNDS OR OTHER RECEIPT	DESCRIPTION OF OTHER RECEIPT	AMOUNT OF PUBLIC FUNDS OR OTHER RECEIPT THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
11/15/2002	Democratic Party of Hawaii 404 Ward Ave #201 Honolulu HI 96814	reimbursement for political ad	890.62	890.62

1. SUBTOTAL OF PUBLIC FUNDS AND OTHER RECEIPTS THIS PERIOD (This Page)
2. TOTAL PUBLIC FUNDS AND OTHER RECEIPTS THIS PERIOD (Last Page Only) (Transfer total to Line Number
13 of the Disclosure Report.)

890.62	
890.62	